



Tibetan Buddhist Resource Center

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Author:	ཤཀྱ་ཐུབ་པ། shAkya thub pa
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[The following text is extremely faint and largely illegible due to poor scan quality. It appears to be a dense collection of handwritten characters, possibly from a manuscript or ledger.]

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[The following text is extremely faint and largely illegible due to low contrast and blurring. It appears to consist of multiple lines of handwritten or printed script, possibly in Devanagari or a similar South Asian script.]

[The following text is highly degraded and largely illegible due to severe blurring and noise. It appears to be a dense collection of words or short phrases arranged in horizontal rows across the page.]

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[The text in this block is extremely faint and illegible due to extreme blurring and low contrast. It appears to be a dense block of handwritten or printed script, possibly in Devanagari or a similar Indic script.]

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[The text in this block is extremely faint and illegible due to low contrast and blurring. It appears to be a continuous passage of handwritten text.]

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མེ་ཅུ་མ་དང་འཕེམས་དཔལ་ཆེན་པོ་མ་ཞེས་པ་གྱི་མེ་ལ་དུ་ཕྱིན་པ་ལས་སྤུ་ལས་པར་བཞུགས་

ཏྲིཤ་པར་འཛེགས་བཅུ་ལྟེན་པའི་ཕལ་དཔལ་ཆེན་པོས་ཞེས་རབ་ཀྱི་པར་ཡོད་ཀྱིས་པ་ལ་ཐམས་པར་བཀྱིལ་གྱི་

བ་ཡིངས་མ་རྟུམ་པར་འཆལ་བའི་ཆུ་བམ་མཉམ་དཔལ་ཤིམ་མ་དཔལ་ཆེན་པོ་ལ་
 འཆལ་བའི་ཆུ་བམ་མཉམ་དཔལ་ཤིམ་མ་དཔལ་ཆེན་པོ་ལ་

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ཡང་ཕུང་རྒྱུ་མེད་པ་དཔེ་མཁན་པུང་ཆེན་པོ་ལ་གསུང་བའི་
རྒྱུ་མེད་པུང་ཆེན་པོ་ལ་གསུང་བའི་

[illegible]

॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

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[Faint handwritten Devanagari script]

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ཐོས་པ་དང་རྒྱུ་ལ་གྲིབ་ཀྱིས་ཆོས་མཛད་པ་

1. ॥ श्रीगणेशाय नमः ॥

1. 1955-56

1. ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

85. ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥
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ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णाय नमः ॥

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ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णाय नमः ॥
 श्रीकृष्णाय नमः ॥ श्रीकृष्णाय नमः ॥

[illegible]

ॐ नमो भगवते वासुदेवाय ॥

[illegible]

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[The image shows a page from an ancient manuscript with dense handwritten text in Devanagari script. The text is arranged in approximately 10 horizontal lines. There are some marginalia or smaller inscriptions visible along the right edge. The handwriting is cursive and typical of historical Indian manuscripts.]

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(The following text is extremely faint and largely illegible due to extreme blur and low contrast. It appears to be a continuous block of handwritten script.)

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[The following text is extremely faded and illegible due to poor scan quality. It appears to contain multiple lines of handwritten script, possibly Indic or Persian.]

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ॐ नमो भगवते वासुदेवाय । इति श्रीकृष्णार्जुनसंवादे अर्जुनस्य वचनम् ॥
 द्रुपद उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥
 मामकाः पांडवश्चैतानि महाबाहो नमस्कृत्य ॥
 त्वां नमस्कृत्य विभूतये नमः ॥ १ ॥
 ॐ नमो भगवते वासुदेवाय । इति श्रीकृष्णार्जुनसंवादे
 द्रुपद उवाच नामाध्यायः समाप्तः ॥ २ ॥

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91

॥ वन्द्यै नमः ॥

पेशवा महाराज महाराज महाराज महाराज महाराज

पठेत्सुखं तदा भवति ते सुखं कुरुते मया दत्तं संप्रदायं यथा तस्मै नमः

[illegible]

འདུ་བའི་ཐ་མ་ལོང་གི། རེ་བའི་ཐ་མ་ལོང་གི་ཐ་མ་ལོང་གི།

। वहेषः पूनः १८५५ वः ११ पुनः १८५५ वः ११

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མདག་ཏུ་རྒྱུ་བདད་ ། མདག་གིས་པུ་བ་ལ་གདམ་པའི་མེད་ཀྱིས་པ

ཀྱི་ལོ་རྒྱུས་དང་གནས་ཚུལ་ལྟར་བཤད་པ་ཡིན།

१. दत्तकपुत्रप्राप्त्यर्थं यः पितृभ्यां कृतं पुत्रार्थं दत्तकपुत्रं यः पितृभ्यां दत्तकपुत्रं

འཇམ་མཁའ་ཀུན་ལ་འཕྲིན་པ་ལ་ཕྱི་ཤེད་པོ། ། འཇམ་མཁའ་ཀུན་ལ་

ཀླ་ཏི་གང་རྒྱུ་ལོ་ས་མ་དཔལ་མེ་བཟང་དཔལ་ཆེན་ཅི

१. स्वयंभुवः स्वयंभुवः स्वयंभुवः स्वयंभुवः स्वयंभुवः

ལྷ་མ་ལ་གཙམ་པའི་ཡིད་ཀྱིས་ཡིད་ཀྱི་ཁུལ་དེ་ལ་པའི་དཔྱད་ཀྱིས་

६८. यत्तद्वदन् । देवि त्वत्पुत्रोऽयम् ।

पञ्चमः अथ पञ्चमः । मेवमपि यथावत् ।

ཡུལ་གྱི་ཕོ་རོ་། རི་རྒྱུ་དང་རྒྱུ་རྒྱུ་། མཛེན་པར་ལྟ་བུ་།

॥ श्रीगणेशाय नमः ॥

འཆིན་པ་མེད་། རྒྱུ་ལྡན་པའི་ལྷན་པ་ལྟར་ལྷན་པ་ལྟར་ལྷན་པ་ལྟར་།

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॥ श्रीगणेशाय नमः ॥

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ॐ नमो भगवते वासुदेवाय । नमो भगवते वासुदेवाय ।

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॥ अथ श्रीगणेशाय नमः ॥

॥ देवदत्तस्य भवति देवदत्तस्य भवति देवदत्तस्य भवति ॥

१. मेवादासजी बडेपणहूयक बापजी सुंदर

| ॥ कर्मसु सुखं दुःखं च त्रैलोक्ये भवति ॥

འགྲོ་བའི་སྐད་ཀྱི་རྒྱུ་རྩུ་ལྟ་བུ་ཡིན་པའི་ཆེད་

॥ अथ विष्णुसहस्रनामस्तोत्रम् ॥

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॥ श्रीगणेशाय नमः ॥

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॥ श्रीगणेशाय नमः ॥

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५४३

॥ अथ श्रीगणेशोपनिषत् ॥

२५०८६ दशमोऽध्यायः ॥

ॐ नमो भगवते वासुदेवाय ॥

স্বদেশীয় বস্তু ব্যবহার করিয়া

५॥

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५३। अथ मन्त्रादयः सप्तमः

ཕུན་སེམས་པ་དཔལ་རྒྱུ་ སེམས་ཀྱི་ཐུག་པོ་

॥ श्रीगणेशाय नमः ॥

ཡམ་བདུ་ཨ་བུ་བདེ་བདུ་ཨ་བུ་བུ་ཡམ་བདུ་ཨ་བུ་བདེ་བདུ་ཨ་བུ་བུ་

ལྷན་སྐྱོང་གིས་ རྫོང་བཀའ་རྒྱུ་མཉམ་སྲུང་། དེ་རྫོང་བཀའ་རྒྱུ་མཉམ་

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॥ ॐ नमो भगवते वासुदेवाय ॥

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पञ्चमः प्रश्नः

॥ श्रीगणेशाय नमः ॥

४ । देवेदयमूदेहपदसन्निपातस्येति । अ

महाराष्ट्र शासन, न्याय विभाग, मुंबई

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॥ श्रीगणेशाय नमः ॥

मोदरे । दरेभयपदकभाषायेः सदकवनेसमपद

THE UNIVERSITY OF CHICAGO PRESS

1997-1998

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101. [The text is a dense, handwritten manuscript in a historical script, likely Tibetan. It consists of approximately 15 lines of text, written in a cursive style. The text is organized into columns, with some lines starting with a large, bold character, possibly a section marker or a religious symbol. The ink is dark, and the paper shows signs of age and wear. The text is written in a script that is characteristic of the 17th or 18th century Tibetan Buddhist manuscripts. The content appears to be a form of liturgical or philosophical text, given the context of the script and the style of the writing. The text is written in a script that is characteristic of the 17th or 18th century Tibetan Buddhist manuscripts. The content appears to be a form of liturgical or philosophical text, given the context of the script and the style of the writing.]

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Handwritten manuscript page from the 'Sutra' section of the 'Kārikāśāstra'. The text is written in Devanagari script and contains numerous repetitions of the word 'सिद्धेर्' (Siddheer), indicating a list or series of items. A circular stamp is visible on the right side of the page.

[The image shows a page from an ancient manuscript with dense handwritten text in Devanagari script. The text is arranged in approximately 10 horizontal lines across the page. Due to the low resolution and blurriness of the scan, the specific words and characters are illegible. The script appears to be a historical form of Hindi or Sanskrit.]

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